



# **WAYNOKA DAY FESTIVAL**

**JULY 19th, 2025 / 12pm-6pm / OPEN TO THE PUBLIC  
OPEN GATE / RAIN OR SHINE / OUTDOOR LAWN**

**WE HAVE SPACES AVAILABLE!**

**\*VENDORS REGISTRATION FORM\***

NAME \_\_\_\_\_ PHONE: \_\_\_\_\_

BUSINESS NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

EMAIL: \_\_\_\_\_

TYPE OF MERCHANDISE: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**OUTDOOR LAWN SPACES: \$20/ 10X10**

(no electric, you must supply your own tent, tables, chairs, etc.)

How Many Spaces \_\_\_\_\_ Total: \$ \_\_\_\_\_

**\*TOTAL SUBMITTED \$ \_\_\_\_\_ (NO REFUNDS)**

**DEADLINE FOR RESERVING SPACE: June 19th, 2025**

**YOU MUST REGISTER WITH ME BEFORE SENDING IN PAYMENT**

**\*Payment is due at the time of reserving a space.**

OFFICE USE.....OFFICE USE..... OFFICE USE..... OFFICE USE.....OFFICE USE..... OFFICE USE.....

PAYMENT RECEIVED, DATE: \_\_\_\_\_ CASH \_\_\_\_\_ CHECK # \_\_\_\_\_ CREDIT CARD: \_\_\_\_\_

**\*We accept Visa, Master Card, Discover \*Make checks payable: WPOA**

**\*Mail checks: Lake Waynoka C/O Chy King -Vendor, 1 Waynoka Drive, Ohio 45171**

**\*FOR REGISTRATION PLEASE CONTACT:**

**Chy King 937-515-7947 or [events@lakewaynoka.com](mailto:events@lakewaynoka.com)**